



**Wassamasaw Tribe of Varnertown Indians**  
**P.O. Box 428 Summerville, SC 29484**  
**[www.wassamasawtribe.com](http://www.wassamasawtribe.com)**



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On behalf of the Wassamasaw Tribe of Varnertown Indians, I would like to thank you for your interest in the Tribe. In order to start your application process please submit the following items:

- A Completed Application (See Attached Application with Highlighted Areas)
- A Completed Genealogy Chart (See Genealogy Form Attached)
- A Copy of Your Long Form Birth Certificate (Attached is a form for submission to the Department of Vital Statistics, if you do not have an available copy) <http://www.scdhec.gov/administration/library/d-0640.pdf>
- A head shot of yourself for your Tribal Card (Digital pictures can be emailed to [Wassamasaw@hotmail.com](mailto:Wassamasaw@hotmail.com))
- Submit a check or money order of \$25 for the processing of your application

Once we receive the listed items and confirmed your eligibility for enrollment, we will mail you a Tribal Welcome Package as well as your Tribal Card and Enrollment number.

Once again, thank you for your interest in the Tribe and we look forward to receiving your completed application package.

Sincerely,

Tammy Leach

[enrollment@wassamasawtribe.com](mailto:enrollment@wassamasawtribe.com)

Tribal Enrollment Officer

Cc: Wassamasaw Tribe Executive Board



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**Do Not Write In  
 This Section  
 Tribal Card #**

Date of Issue

## Membership Application Form

<b>Today's Date:</b>	<b>Your Full Name:</b>

<b>Mailing Address</b>	<b>Date of Birth</b>	<b>Place of Birth</b>
<b>Email Address:</b>	<b>Home Phone</b>	<b>Cell Phone</b>

<b>Please Circle The Family Surname You Are Most Related To:</b>	<b>Broad, Burbage, Clark, Dangerfield, Driggers, Huff, Varner, Williams</b>
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### PARENT SECTION

	<b>Full Name</b>	<b>Date of Birth</b>	<b>Place of Birth</b>
<b>Birth Mother:</b>			
<b>Birth Father:</b>			

### SPOUSE SECTION

	<b>Spouse's Full Name</b>	<b>Date of Birth</b>	<b>Date of Marriage</b>
<b>Spouse 1:</b>			
<b>Spouse 2:</b>			

### CHILDREN SECTION

	<b>Child's Full Name</b>	<b>Date of Birth</b>	<b>Place of Birth</b>
<b>Child 1:</b>			
<b>Child 2:</b>			
<b>Child 3:</b>			
<b>Child 4:</b>			
<b>Child 5:</b>			
<b>Child 6:</b>			

I agree that the above information is true to the best of my knowledge. If any of the information is proven to be fraudulent, my tribal membership will be annulled immediately and all membership rights revoked. I agree to abide by the tribal rules and regulations and participate in tribal activities to the best of my ability.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Chart #

# Wassamasaw 5 Generation Genealogy Chart

Great-Grandparents  
(4th Generation)

Person No. 1 on this chart is same  
as Person #\_\_\_ on Chart #\_\_\_.

Grandparents  
(3rd Generation)

Parents  
(2nd Generation)

First Generation

Children of #1

SPOUSE

Legend  
B = Birth  
D = Death  
M = Marriage  
P = Place

8

B: \_\_\_\_\_  
D: \_\_\_\_\_

4

B: \_\_\_\_\_  
P: \_\_\_\_\_  
D: \_\_\_\_\_  
P: \_\_\_\_\_

9

B: \_\_\_\_\_  
D: \_\_\_\_\_

2

B:  
P:  
M:  
P:  
D:  
P:

5

B:  
P:  
D:  
P:

10

B: \_\_\_\_\_  
D: \_\_\_\_\_

11

B: \_\_\_\_\_  
D: \_\_\_\_\_

12

B: \_\_\_\_\_  
D: \_\_\_\_\_

6

B: \_\_\_\_\_  
P: \_\_\_\_\_  
D: \_\_\_\_\_  
P: \_\_\_\_\_

13

B: \_\_\_\_\_  
D: \_\_\_\_\_

3

B:  
P:  
M:  
P:  
D:  
P:

7

B:  
P:  
D:  
P:

14

B: \_\_\_\_\_  
D: \_\_\_\_\_

15

B: \_\_\_\_\_  
D: \_\_\_\_\_

Enter continuation Chart  
number on dotted line